

SHABE MERAJ

HUZOOR GHAUSE PAAK

Kya Shabe Meraj Humare Nabi ﷺ
Aur Huzoor Ghause Paak رضي الله عنه Ki Mulaqat Huyi?





PESHKASH : BAZME FAIZAN -E- RAZA



SHABE MERAJ
HUZOOR GHAUSE PAAK رضي الله عنه

Kya Shabe Meraj Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ne Sayyiduna Ghause Paak Alaihi Rehma Ke Kandho Par Apna Qadam Rakha?

PESHKASH : BAZME FAIZAN -E- RAZA

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EK NAZAR IDHAR BHI

Aapne Bhi Ye Waqiya Suna Hoga Ke Shabe Meraj Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ne Sayyiduna Ghause Paak Alaihi Rehma Ke Kandho Par Apna Qadam Rakha Aur Buraaq Par Sawaar Huye, Is Waqiye Ko Kayi Tariqo Se Bayaan Kiya Jaata Hai Jin Mein Se Kuchh Sarasar Ghalat Hain

Is Risale Mein Humne Chand Ulma -e- Ahle Sunnat Ke Aqwaal Ko Jama Kiya Hai Jisse 3 Baatein Waazeh Hoti Hain:
(1) Kya Is Tarah Ka Koi Waqiya Hai?
(2) Agar Hai, To Sahih Waqiya Kya Hai?
(3) Bayaan Mein Ki Jaane Waali Ghalatiya

Agar Risale Mein Kahin Koi Ghalati Nazar Aaye To Humse Raabta Farmayein

MUHAMMAD SABIR ISMAYEELI QADRI RAZVI
(Muballigh -e- Bazme Faizan -e- Raza)

Introduction Of Bazme Faizan -e- Raza

Bazme Faizan -e- Raza Ek Aalami Ghair Siyasi Mazhabi Tehreek Hai Jiski Bunyad Sana 1434 Hijri (2012 Iswi) Mein Khalifa -e- Huzoor Gulzaar -e- Millat, Hazrat Allama Mufti Mahboob Alam Misbahi Razvi Madda Zillahul Aali Ne Rakhi Aur Bahut Hi Qaleel Muddat Mein Aapki Pur Khuloos Kawisho Ne Na Sirf Is Tanzeem Ko Kamyabiyo Ka Jaama Pehnaya Balki Ummat -e- Muslima Ki Islaah Ka Ek Azeem Zariya Banaya

Our Mission

Humara Maqsad Rasoolullah Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam, Unke Ashaab, Ahle Bait Aur Auliya -e- Kiraam Ki Taleemaat Ko Aam Karna Hai Aur Awaam Ke Darmiyan Maujood Baatil Nazariyaat Ka Radd Karte Huye Haque Ko Bayaan Karna Hai

Aap Humare Liye Dua Farmayein Ke Hum Deen -e- Mustafa Ki Khidmat Karte Rahein Aur Saamne Aane Waali Mushkilo Ka Muqabla Kar Sakein

_____Team Bazme Faizan -e- Raza

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Bahut Mash'hoor Waqiya Hai Ke Meraj Ki Raat Nabiye Kareem Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam Ne Sayyiduna Ghause Paak Alaihi Rehma Ke Kandho Par Apna Qadam Rakha Aur Buraaq Par Sawaar Huye, Ye Bhi Kaha Jaata Hai Ke Aisa Arsh Pe Jaate Waqt Hua

Kuchh Log Is Waqiye Ko Is Tarah Tod Marod Kar Bayaan Karte Hain Ke Shabe Meraj Jab Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Arsh Par Pahunche To Arsh Bahut Uncha Tha, Huzoor Alaihissalam Ko Arsh Par Chadhne Mein Dushwari Huyi To Sayyiduna Ghause Paak Ne Haazir Ho Kar Arz Ki, Nana! Aapko Koi Haajat Hai To Huzoor Alaihissalam Ne Farmaya Ke Haan, Sayyiduna Ghause Paak Alaihi Rehma Ne Apna Kandha Laga Diya Jis Par Qadam Rakh Kar Huzoor Sallallaho Alaihi Wa Aalihi Wasallam Arsh Par Gaye

AALA HAZRAT, IMAM AHMAD RAZA KHAN ALAIHI REHMA KA QAUL

Aala Hazrat, Imam Ahmad Raza Barelvi Alaihi Rehma Ne Is Waqiye Ke Mutalliq Tafseeli Fatwa Tehreer Farmaya Hai Jis Ka Mukhtasar Khulasa Hum Qarayeen Ki Nazr Kar Rahe Hain, Mulahiza Farmayein

Aala Hazrat Alaihi Rehma Likhte Hain Ke Shabe Meraj Huzoor Sallallaho Alaihi Wa Aalihi Wasallam Ki Sawari Ke Waqt Buraaq Ka Shokhi Karna, Hazrat Jibrayeel Alaihissalam Ka Ise Tambeeh Farmana, Is Par Buraaq Ka Sharmana, Pasina Pasina Ho Kar Shokhi Se Baaz Rehna, Phir Huzoor Sallallaho Alaihi Wa Aalihi Wasallam Ka Us Par Sawaar Hona, Ye Mazmoon To Abu Dawood, Tirmizi, Nasayi, Ibne Hibban, Tabrani, Bayhaqi Aur Deeghar Akabir Muhaddiseen Ki Kayi Ahadees Se Saabit Hai, Jaisa Ke Imam Jalaluddin Suyooti Alaihi Rehma Ne "Al Khasaisul Kubra" Mein Aur Deeghar Ulma Ne Apni Kitabo Mein Iska Tafseeli Zikr Kiya Hai

(الخصائص الکبری، باب خصوصیتہ صلی اللہ تعالٰی علیہ والہ وسلم بالا سراء حدیث ام سلمہ، 179/1)

(المواہب اللدنیہ، 41/3)

(سیرت نبویہ لابن ہشام، ذکر الاسراء والمعراج، صفحہ نمبر398)

Aur Ye Riwayat (Jise Humne Sabiq Mein Bayaan Kiya) Kutub Mein Mazkoor Hai, Chunanche "Tafreehul Khatir" Mein Hai Ke Shabe Meraj Huzoor -e- Aqdas Sallallaho Alaihi Wa Aalihi Wasallam Ne Sayyiduna Ghause Paak Alaihi Rehma Ke Kandho Par Apna Mubarak Qadam Rakha Aur Farmaya Ke

قدمی علی رقبتک وقدمک علی رقبۃ کل اولیاء اللّٰہ تعالٰی

(تفریح الخاطر فی مناقب الشیخ عبد القادر، صفحہ نمبر24، سنی دار الاشاعت علویہ رضویہ فیصل آباد)

Yaani, Mera Qadam Teri Gardan Par Aur Tera Qadam Tamaam Auliya Ki Gardano Par

Isko Likhne Ke Baad Saahib -e- Tafreehul Khatir Likhte Hain Ke Aye Biradar! Bach Aur Dar Isse Ke Kahin Tu Is Waqiye Ka Inkar Kar Baithe Aur Shabe Meraj Huzoor Ghause Paak Alaihi Rehma Ki Haaziri Par Tajjub Kare Ke Ye Amr To Sahih Hadeeso Mein Auron Ke Liye Waarid Hua Hai, Maslan Huzoor -e- Aqdas Sallallaho Alaihi Wa Aalihi Wasallam Ne Aasmano Mein Ambiya Ki Rooho Ko Mulahiza Farmaya, Jannat Mein Hazrat Bilal Radiallaho Ta'ala Anho Ko Dekha Aur Bhi Is Tarah Ki Riwayaat Hain Jisse Saabit Hota Hai Ke Shabe Meraj Kayi Logon Ki Roohein Maujood Thi

Jab Itne Logon Ki Rooho Ka Haazir Hona Ahadees Aur Aqwaal -e- Auliya Wa Ulma Se Saabit Hai To Phir Huzoor Sayyiduna Ghause Aazam Radiallaho Ta'ala Anho Ki Haaziri Par Kaisa Tajjub?

Har Baat Ke Liye Ek Tarah Ki Daleel Nahin Hoti Balki Har Martabe Ka Paaya -e- Suboot Alahida Hota Hai, Is Tarah Ki Baatein Hadees Mein Na Hona Adam -e- Waaqey Ki Daleel Nahin Balki Kalimaat -e- Ulma Wa Mashaikh Mein Inka Zikr Kaafi Hai Jaisa Ke Imam Jalaluddin Suyooti Alaihi Rehma Ek Riwayat Ke Baare Mein Likhte Hain Ke Ye Riwayat Kisi Hadees Ki Kitab Mein Nahin Paayi Magar Saahib -e- Iqtebasul Anwaar Aur Imam Ibne Alhaaj Ne Ise Ek Hadees Ke Ziman Mein Zikr Kiya Aur Aisi Riwayat Ko Isi Qadar Sanad Kifayat Karti Hai, Inhein Kuchh Baab -e- Ahkaam Se Tallluq Nahin

Huzoor Sayyiduna Ghause Paak Alaihi Rehma Ki Rooh Ka Shabe Meraj Haazir Hona Aur Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ka Aapke Kandhe Par Qadam Mubarak Rakhna Phir Huzoor Alaihissalam Ka Farmana Ke Mera Qadam Teri Gardan Par Aur Tera Qadam Tamam Auliya Ki Gardano Par, Iska Zikr Ulma Wa Mashaikh Ne Kiya Hai Aur Aise Amr Ko Itni Hi Sanad Kaafi Hai

(ملخصاً، فتاوی رضویہ شریف، جلد28، صفحہ نمبر403)

Aala Hazrat Barelvi Alaihi Rehma Ek Dusre Maqaam Par Irshad Farmate Hain Ke Ye Mazkoor Hai Ke Shabe Meraj Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Sayyiduna Ghause Paak Alaihi Rehma Ke Kandho Par Apna Qadam Rakh Kar Buraaq Par Sawaar Huye Aur Baaz Ke Kalaam Mein Ye Hai Ke Arsh Par Tashreef Le Jaate Waqt Aisa Hua

(ملخصاً، فتاوی افریقہ، صفحہ نمبر49)

Haan Ye Zaroor Hai Ke Jo Log Is Waqiye Ko Tod Marod Kar Is Tarah Bayaan Karte Hain (Jaisa Hum Sabiq Mein Likh Chuke Hain) To Un Par Laazim Hai Ke Tauba Karein Aur Utna Hi Bayaan Karein Jitna Humare Akabir Ulma Ne Likha Hai

KHALIFA -E- HUZOOR MUFTIYE AAZAM HIND, SHAARAHE BUKHARI, HAZRAT ALLAMA MUFTI SHARIFUL HAQUE AMJADI ALAIHI REHMA KA QAUL

Khalifa -e- Huzoor Muftiye Aazam Hind, Shaarahe Bukhari, Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rehma Likhte Hain Ke,
Aala Hazrat Barelvi Alaihi Rehma Farmate Hain Ke Kutub -e- Ahadees Wa Seer Mein Is Riwayat Ka Nishan Nahin Hai........Tafreehul Khatir Mein Ye Riwayat Maujood Hai Aur Saahib -e- Tafreehul Khatir Ne Ise Shaykh Rasheed Bin Muhammad Junaidi Alaihi Rehma Ki Kitab Se Naqal Kiya Hai Aur Aise Umoor Mein Itni Hi Sanad Bas Hai

(فتاوی رضویہ، جلد12، صفحہ نمبر21)

Lekin Is Kitab Mein Ye Waqiya Buraaq Par Sawaar Hote Waqt Ka Likha Hai Waise Baaz Kitabo Mein Arsh Par Jaane Ke Baare Mein Bhi Likha Hai, Is Riwayat Ko Bayaan Karte Huye Ye Kehna Ke Arshe Ilahi Uncha Tha, Huzoor Alaihissalam Ko Chadhne Mein Dushwari Huyi, Sayyiduna Ghause Paak Ne Mushkil Kushayi Ki, Jahalat Hai Aur Bayaan Karne Waale Par Tauba Laazim Hai, Riwayat Mein Sirf Itna Hai Ke Sayyiduna Ghause Paak Alaihi Rehma Ki Rooh Haazir

Huyi Aur Apna Kandha Pesh Kiya, Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ne Kandhe Par Qadam Rakha Aur Buraaq Par Sawaar Ho Kar Arsh Par Tashreef Le Gaye, Huzoor Alaihissalam Ne Khush Ho Kar Farmaya Ke Mera Qadam Teri Gardan Par Hai Aur Tera Qadam Tamam Auliya Ki Gardano Par Hoga

Isi Safhe Par Ek Aur Sawal Hua Ke Shabe Meraj Huzoor Ghause Paak Ne Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ke Liye Kandha Pesh Kiya Jabki Wo Us Waqt Maujood Nahin The (Yaani Aapki Paidaish To Huzoor Ke Zamane Ke Saikdo Saal Baad Huyi)
Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rehma Ne Jawab Diya Ke Yahan Muraad Rooh Mubarak Hai

(ملخصاً، فتاوی شارح بخاری، جلد اول، صفحہ نمبر312)

BEHRUL ULOOM, HAZRAT ALLAMA MUFTI ABDUL MANNAN AAZMI ALAIHI REHMA KA QAUL

Behrul Uloom, Hazrat Allama Mufti Abdul Mannan Aazmi Alaihi Rehma Likhte Hain Ke,
Tafreehul Khatir Waghaira Mein Is Qism Ki Riwayato Ka Zikr Hai Aur Aqle Sharayi Mein Iska Istebaad Bhi Nahin Ke Huzoor Ghause Paak Ki Rooh Mubarak Haazir Huyi Ho, Is Riwayat Ki Sanad Humare Saamne Nahin Ke Iski Koi Tanqeed Karein

(ملخصاً، فتاوی بحر العلوم، جلد6، صفحہ نمبر178)

HAZRAT ALLAMA MUFTI NOORULLAH NAYEEMI ALAIHI REHMA KA QAUL

———————————————————

Hazrat Allama Mufti Noorullah Nayeemi Alaihi Rehma Likhte Hain Ke,
Tafreehul Khatir Waghaira Mein Ye Mazkoor Hai Shabe Meraj Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ne Sayyiduna Ghause Paak Alaihi Rehma Ke Kandho Par Apna Qadam Rakha Aur Buraaq Par Sawaar Huye Aur Baaz Ke Kalaam Mein Hai Ke Arsh Par Tashreef Le Jaate Waqt Aisa Hua

(ملتقطاً، فتاوی نوریہ، جلد5، صفحہ نمبر168)

KHALIFA -E- HUZOOR MUFTIYE AAZAM HIND, HAZRAT ALLAMA MUFTI FAIZ AHMAD OWAISI ALAIHI REHMA KA QAUL

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Khalifa -e- Huzoor Muftiye Aazam Hind, Faiz -e- Millat, Hazrat Allama Mufti Faiz Ahmad Owaisi Alaihi Rehma Likhte Hain Ke,
Jo Hadees Huzoor Sayyiduna Ghause Paak Alaihi Rehma Ke Mutalliq Bayaan Ki Jaati Hai Wo Kashf Hai, Istelahan Ise Hadees Nahin Kaha Jaata Agarche Kashf Ki Tayeed Meraj Ki Hadees Se Hoti Hai Lekin Wo Bhi Khabre Wahid Hai
Apne Kashfiyat Aur Khabre Wahid Se Aqaid Saabit Nahin Hote Albatta Fazail Saabit Hote Hain Aur Huzoor Ghause Paak Alaihi Rehma Ki Fazeelat Ka Koi Munkir Nahin

(ملخصاً، فتاوی اویسیہ، جلد1، صفحہ نمبر399)

In Aqwaal Ki Raushni Mein Hum Jis Nateeje Par Pahunche Wo Ye Hai Ke Mazkoor Waqiya Kutub -e- Mashaikh Mein Maujood Hai Aur Ulma -e- Ahle Sunnat Ne Iska Radd Bhi Nahin Farmaya Balki Tayeed Hi Ki Hai, Lihaza Ye Waqiya Durust Hai Lekin Bayaan Karne Waale Par Laazim Hai Ke Ghatane Aur Badhane Se Bachein

END

BAZME FAIZAN -E- RAZA

INTRODUCTION

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